

# Brazil School of the Prophets: January-February 2019

## 36. Fanaticism - (13-02-19)

What's the relationship between 1798 and 1840?

- 1798 = 1A and 1840 = 1E.
- 1842 the chart is made.
- April 1844 = 2A
- July to August = MC = 2E

What characteristics the MC has? How do we know we are in the MC?

- Is it always something connected to time? (formalization of the time message)
- The announcement/pointing to a shut door.
- Visual sign, you can see in the present.
- Fanaticism ceases? What is fanaticism? When you reject the message? So can I put 'disagreement ceases'?

Time

- o 'The kingdom of heaven is at hand' and 'the hour of judgment is come'. It's the same message in Christ's history and the Millerites.

Fanaticism

- o The message is in total agreement? What does that mean? With what is it in agreement?
- o In the summer of 1844 these group was creating musical items to create an emotional response, and there's was a fight between them and the ones that followed S. Snow. These people suddenly left the camp.
- o There's the leaders not accepting the message, the Watertown people that want to bring unity using music (in our history with ideas of sanctification in the future), and other people accepting the message of Snow and uniting.
- o History of Christ: Christ is not the leader, he is Snow. The disciples are the leaders, not all on board.

The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. "Where there is no vision, the people perish" (Proverbs 29:18). Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony. He will bring in spurious visions to mislead, and will mingle the false with the true, and so disgust people that they will regard everything that bears the name of visions as a species of fanaticism; but honest souls, by contrasting false and true,

will be enabled to distinguish between them. {10MR 311.1}

It was not the proclamation of the second advent that caused fanaticism and division. These appeared in the summer of 1844, when Adventists were in a state of doubt and perplexity concerning their real position. The preaching of the first angel's message and of the "midnight cry" tended directly to repress fanaticism and dissension. Those who participated in these solemn movements were in harmony; their hearts were filled with love for one another and for Jesus, whom they expected soon to see. The one faith, the one blessed hope, lifted them above the control of any human influence, and proved a shield against the assaults of Satan. {GC 398.2}

- Dictionary definition of fanaticism: excessive enthusiasm, wild and extravagant ideas and notions of religion.
- So the fanatics would be the Watertown people, and the dissention would be the leaders.
- Fanaticism: believe the message but be too excited, like say 'let's stop everything and sing a bit, or let's have an all night prayer meeting'.
- What does she mean by 'first angel' and 'midnight cry'. What period she means when she says 'the preaching of the first angel'.
- 'fanaticism and division appeared in the summer of 1844'. So she can't be speaking of any period previous to that.
- 'these solemn movements' = these messages [1am, MC]
- So there's two independent movement
- The message of the first angel ends in in April 20, until it is picked up again because of the MC message, which gives it back the time of the proclamation of time.
- She is comparing and contrasting two movements. She is doing a flashback in history, comparing to a previous history that had similar characteristics.

A quote for this: 1888 939.3